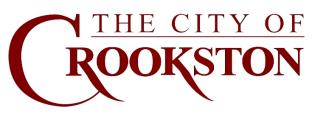
Mayor -Dale Stainbrook

Council Members: W-1 Kristie Jerde W-2 Steve Erickson W-3 Clayton Briggs At Large - Tom Vedbraaten



Council Members: W-4 Donald R Cavalier W-5 Joe Kresl W-6 Dylane Klatt At Large – Wayne Melbye

<u>CITY COUNCIL AGENDA</u> December 27, 2021 - 7:00 pm

If you would prefer to participate by phone, you may call in at (218) 281-4515 and speak during the public forum. A member or members of the Crookston City Council may participate by telephone or other electronic means. City Hall doors will be unlocked at 6:30 p.m. <u>The City's YouTube Channel</u> https://youtu.be/uXd9NxM_lgM

1. CALL TO ORDER

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."

2. ROLL CALL

3. <u>CROOKSTON FORUM</u> - Individuals may address the Council about any item not contained on the regular agenda. Maximum of 15 minutes is allotted for the Forum. If the full 15 minutes are not needed for the Forum, the City Council will continue with the agenda. The City Council will take no official action on items discussed at the Forum, with the exception of referral to staff or Commission for future report.

4. PRESENTATIONS AND PUBLIC INFORMATION ANNOUNCEMENTS

- **4.01** Crookston Visitors Bureau Annual Report.
- 4.02 Proclamation Highland School "Best Elementary School".
- **4.03** Employee Years of Service Awards for the City of Crookston.
- 5. <u>APPROVE AGENDA</u> Council Members may add items to the agenda including items contained in the Council Information memorandum for discussion purposes or staff direction only. The Council will not normally take official action on items added to the agenda.
- 6. <u>CONSENT AGENDA</u> These items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so requests, in which event the item will be removed from the consent Agenda and placed elsewhere on the agenda.
 - 6.01 Approve proposed City Council Minutes from November 22, 2021 City Council meeting.
 - **6.02** Resolution to approve City of Crookston bills and disbursements in the amount of \$140,134.47 Check Nos 67682-67773.
 - **6.03** Resolution authorizing Preparation of Preliminary Engineers Report for 2022 Street Improvements.

7. PUBLIC HEARINGS

8. <u>REGULAR AGENDA</u>

- **8.01** Resolution to appoint a new Police Chief.
- **8.02** Resolution authorizing the partial payment for the Polk County Highway Department Project Fisher Avenue 121-COC-001.
- **8.03** Resolution approving Participation in Opioid Litigation Settlements.
- 8.04 Resolution approving Eagles Small Cities Development Loan.
- 8.05 Summary of Closed meeting from Special City Council Agenda on December 27, 2021 @ 5:30 PM.
- **8.06** Resolution to approve City Administrator annual salary.

9. REPORTS AND STAFF RECOMMENDATION

10. ADJOURNMENT

City of Crookston Mayoral Proclamation To Declare Highland Elementary School A "BEST ELEMENTARY SCHOOL" For the 2021-2022 School Year

WHEREAS, Highland Elementary School was recognized by U.S. News and World Report as a "Best Elementary School"; and

WHEREAS, Highland Elementary School was among the top 30% of Elementary Schools in MN; and

WHEREAS, in a Minnesota Department of Education survey, 98% of students reported they felt cared for by Highland Elementary teachers and staff; and

WHEREAS, Highland Elementary School has been recognized by the Minneapolis Star & Tribune for "Beating Odds" by performing better than expected based on various subgroups by roughly 10% in reading and math; and

WHEREAS, Highland Elementary School was interviewed by the Minnesota Department of Education last year because our homeless students were the highest academic performing students in the state of Minnesota; and

WHEREAS, Highland Elementary School's Indian Education students are among the top performing students in the state of Minnesota year after year in math and reading; and

NOW, THEREFORE, I, Dale Stainbrook, Mayor of the City of Crookston, do hereby proclaim Highland Elementary School a "Best Elementary School" for the 2021-2022 School Year.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the official seal of the City of Crookston, MN do hereby proclaim Highland Elementary School a

"BEST ELEMENTARY SCHOOL"

Mayor Dale Stainbrook December 27, 2021

CERTIFICATES OF APPRECIATION FOR YEARS OF SERVICE FOR THE CITY OF CROOKSTON

5 Years of Service

Andrea Prudhomme – Parks & Recreation Department Katie Hann – Police Department

<u>15 Years of Service</u> Shane Heldstab – Fire Department Shane Mendez – Police Department

<u>20 Years of Service</u> Kent Ellingson – Fire Department

25 Years of Service Tim Froeber – Fire Department Dacian Bienek – Police Department

OFFICIAL MINUTES OF THE CROOKSTON CITY COUNCIL, POLK COUNTY, MINNESOTA. THE FIRST REGULAR COUNCIL MEETING OF DECEMBER 13, 2021 COUNCIL CHAMBERS, CITY HALL.

Mayor Stainbrook called the meeting to order at 7:00 p.m. and requested all present to stand to recite the Pledge of Allegiance.

ROLL CALL

Council Members present in answer to roll call were: Kristie Jerde, Steve Erickson, Clayton Briggs, Donald Cavalier, Joe Kresl, Dylane Klatt, Tom Vedbraaten and Wayne Melbye.

Council Members absent:

Staff present: Amy Finch, Brandon Carlson, Tim Froeber, Greg Hefta, Ryan Lindtwed, Chad Palm, Jake Solberg, Robert Barnes, Ashley Rystad and Darin Selzler.

CROOKSTON FORUM

PRESENTATION AND PUBLIC INFORMATION ANNOUNCEMENT

Mark Landa, Executive Director - Started working for the Crookston Chamber of Commerce in July of this year. Mr. Landa went into detail about his previous work background and experiences. In 2022, Mr. Landa is trying to get back to normal with having a leadership class again and bringing back the Chamber mixers which gives people the opportunity to network with individuals that normally you would have not met before. So, the Chamber has a lot planned if the world cooperates in 2022.

APPROVAL OF AGENDA

On motion by Council Member Briggs, seconded by Council Member Cavalier, and duly carried to approve the agenda as presented.

CONSENT AGENDA

Mayor Stainbrook asked if anyone wished to remove anything from the Consent Agenda. Hearing none, on motion by Council Member Vedbraaten, seconded by Council Member Kresl, and duly carried to approve the Consent Agenda.

- 6.01 Approve proposed City Council Minutes from November 22, 2021 City Council meeting.
- 6.02 Resolution to Approve City of Crookston bills and disbursements in the amount of \$467,556.02 Check Nos 467,556.02.
- 6.03 Resolution approving Designate Election Precinct Polling Location for 2022.
- 6.04 Resolution approving Regular City Council Meeting for 2022.
- 6.05 Resolution approving Liquor Licenses for 2022.
- 6.06 Resolution approving Tobacco License for 2022.
- 6.07 Resolution Approving Partial Payment Estimate No. 3 2021 Local Funded Street Improvements.
- 6.08 Approval of Crookston Housing & Economic Development Authority (CHEDA) Agenda for Regular Meeting on December 21, 2021.

PUBLIC HEARING

REGULAR AGENDA

- 8.01 Motion was made by Council Member Cavalier, seconded by Council Member Erickson; Lieutenant Darin Selzler explained that every three years the City has to renew this agreement with the Criminal Justice Information System. It allows us to exchange data. It was duly carried to approve Resolution approving State of Minnesota Joint Powers Agreement with the City of Crookston on behalf of its City Attorney and Police Department. (Res No 27381)
- 8.02 Motion was made by Council Member Briggs, seconded by Council Member Jerde; Lieutenant Darin Selzler briefed the Council about the Special Operations Group and how this resolution allows the Grand Forks Police Department to be a member of the UAV - Unmanned Aerial Vehicle; it was duly carried to approve Resolution approving Addendum 3 to Special Group Joint Powers Agreement. (Res No 27382)

- 8.03 Motion was made by Council Member Vedbraaten, seconded by Council Member Klatt; it was duly carried to approve Resolution approving a Donation for the Crookston Fire Department. (Res No 27383)
- 8.04 Motion was made by Council Member Kresl, seconded by Council Member Jerde; City Administrator Amy Finch briefed the Council on the community feedback and how they expressed frustrations with our current program and recreation registration system. The quote includes the implementation fee and also includes the annual fee for 2022. After discussion, it was duly carried to approve Resolution to approve the Parks and Recreation Department to purchase the Active Network Software. (Res No 27384)
- 8.05 Motion was made by Council Member Cavalier, seconded by Council Member Melbye; Finance Director Ryan Lindtwed went into detail about when the City first applied for this grant that other cities were electing not to participate in funding so the remaining unallocated funds were disbursed back to the original cities that had applied. It was duly carried to approve Resolution accepting the redistribution of unrequested Coronavirus Local Fiscal Recovery Fund established under the American Rescue Plan Act. (Res No 27385)
- 8.06 Motion was made by Council Member Melbye, seconded by Council Member Klatt, City Administrator Amy Finch presented a power point in regards to the 2022 Budget and City Levy. After discussion, voting in the affirmative: Council Members Jerde, Erickson, Briggs, Cavalier, Kresl, Klatt and Melbye. Voting in the negative: Council Member Vedbraaten. Motion passed to approve Resolution adopting Property Tax Levy for Taxes Payable in 2022. (Res No 27386)
- 8.07 Motion was made by Council Member Briggs, seconded by Council Member Cavalier; after discussion, it was duly carried to approve Resolution adopting a Five-Year Capital Improvement Plan for Years 2022-2026. (Res No 27387)
- 8.08 Motion was made by Council Member Klatt, seconded by Council Member Briggs; Resolution adopting 2022 Budget. (Res No 27388)
- 8.09 City Attorney Charles Reynolds read a summary on Closed Meeting from Special City Council Agenda on November 29, 2021.
- 8.10 Motion was made by Council Member Klatt, seconded by Council Member Cavalier; after discussion, it was **TABLED** to approve City Administrator Annual Salary.

REPORTS AND STAFF RECOMMENDATIONS

Amy Finch, City Administrator:

- Thanked the Department Heads for being willing to think through different challenges and propose those things to our community.
- Our City will be working on the process of redistricting our wards within the city limits. Our first step will be understanding population within each ward as they exist today.
- In the evaluation discussion, there was a goal that was developed to gather information and concerns from citizens, record them, delegate them to the correct department(s), resolve them and bring them back to the Council. I am going to be general as far as which wards these complaints or concerns come from. I do not want to be disrespectful to any individual citizen or take away their right to be properly notified.
 - A property in Ward 4 appears to be unsecured and does not look like it's occupied. The City is working through proper channels on a walk-through of the property.
 - A property in Ward 3 is being looked into for excessive junk in a yard and with our current ordinance it is sometimes tough to apply. There has been a formal process to notify the property owner and a timeline

for them to comply and meet the requested requirements. If the property owner doesn't comply, they will be issued a citation.

Brandon Carlson, Public Works Director:

- The Water Department started sand blasting the filters and put the first coat of paint on them. Also, there have been around 200 people that have signed up for the customer portal.
- Both motor graders broke down on our first snow removal of the season. The one that had a weak engine let out on us already and the second one had alternator issues. We lost both of these motor graders in the first two hours of plowing.
- I am looking into rental options to get us through the winter until our grader comes in next year.
- My goal is to get 4 guys trained with the motor graders since they have more efficiency than the plows. This way both graders will be utilized to the best of their abilities.
- I will be looking more into our emergency snow routes.
- I am trying to get away from the constant employee turnover that we have. The City needs to look at our wages to make sure we are keeping up the current rate for CDL drivers.

Ryan Lindtwed, Finance Director:

- The Finance Department is working on our annual insurance review and our deadline is December 31, 2021.
- We are also starting to prep for the year end items that need to be wrapped up on December 31, 2021 as well.
- We have also been working hard getting the new credit cards together and compiled. Kathy Carlson has put a lot of time and effort into this project so thanks to her.

Jake Solberg, Parks and Recreation Director:

- The Parks and Recreation crews have finished the outdoor rinks and finished up moving snow from the storm.
- Just a pool update Lundseth out of Grand Forks finished up that main pipe leak and Roto-rooter will be here tomorrow. So, we are still on track to open up the pool on December 27, 2021.

Chad Palm, IT Director:

- The IT Department deployed the three Ipads at the Crookston Sports Center and also troubleshooted the Live Barn live streaming service.
- With a ride in the bucket truck, I reclaimed a camera on the roof of City Hall to be used for our thief and loss systems.
- I met with our managed service partner to finalize our migration plans to Microsoft Office 365.

Darin Selzler, Lieutenant:

- Tomorrow night is our "Shop with a First Responder", formally known as "Shop with a Cop". With the help of Social Services, we will be helping out around 20 less fortunate families that will receive a \$50.00 Gift Certificate.
- In the last 30 days, we have received 2 applications; we are just really not receiving a lot of applications.

Tim Froeber, Fire Chief:

- The Fire Department held their annual Fire Department banquet and awards the other night. Our "Firefighter of the Year" award went to Jake Leas.
- Toys for Tots has been going really well with the Fire Department and their families shopping on two different occasions. I also want to thank the Golden Link for doing all the wrapping.
- Thank you to Pearl for the donation for the Smoke Detectors and CO program.

Robert Barnes, Community Development Director:

- I worked with a couple local projects in the community and worked with a general regional company that was looking for a small building so they could separate out some of their work load.
- I also met with some locals on their projects. We were able to help with some and some we are having to take requests.

REPORTS FROM CITY COUNCIL MEMBERS

Kristie Jerde, Council Member 1st Ward,

• I wanted to publicly recognize Tim Menard who won the "Share the Love" event with Petco. He won \$5,000 already for our local humane society and there are two more days to vote to possibly win \$25,000, so go check out KROX, the Crookston Times or my Facebook page to vote.

Steve Erickson, Council Member 2nd Ward,

• Since we are talking about wages, I would like to see our strategy session earlier even if we could do it quarterly or two times a year. Also, have a Merry Christmas!!

Clayton Briggs, Council Member 3rd Ward,

• I would like to compliment Brandon. This afternoon one of the employees was operating the grader and Brandon was there not only observing but sitting in the skid steer assisting. Thank you.

Donald R Cavalier, Council Member 4th Ward,

- Thank you to Mark Landa for coming tonight.
- Joe Kresl, Council Member 5th Ward,
 - No report

Dylane Klatt, Council Member 6th Ward,

• No report

Tom Vedbraaten, Council Member-at-Large,

- No report
- Wayne Melbye, Council Member-at-Large,
 - Merry Christmas and Congratulation "Gus".

Mayor Dale Stainbrook

• Thank you to Mark Landa for showing up tonight as it's much appreciated. I went to the Library Board meeting and had a good conversation with Chris. I am also working on replacements for certain board members whose terms are expiring.

ADJOURNMENT

Mayor Stainbrook declared the meeting adjourned at 9:15pm.

Dale Stainbrook, Mayor

Ashley Rystad, Deputy City Clerk

RESOLUTION TO APPROVE THE CITY OF CROOKSTON BILLS AND DISBURSEMENTS

IT IS RESOLVED, that the Mayor and City Administrator of the City of Crookston be, and the same hereby are, directed to issue warrants of the City of Crookston in favor of the hereinafter named claimants in payment of the following listed bills which have been filed as claims against the City of Crookston and said warrants to be drawn on the fund and in the amounts set opposite each claimant's name respectively, per attached check register respectively, per attached check register.

| Upon the call of ayes and nays the vote stood as follows: | |
|---|--|
| Council Monthern waters in the officers time. | |
| Council Members voting in the affirmative: | |
| Council Members in the negative: | |
| | |
| Upon this vote, the mayor declares this resolution | and, if passed, effective upon the mayor's |
| signature this Day of 2021 at | |
| signature this Day of, 2021, at | |
| Attest: | Mayor |
| | Dale Stainbrook |
| Deputy City Clerk | |
| Ashley Rystad | |

A/P HISTORY CHECK REPORT VENDOR SET: 01 City of Crookston BANK: AP BREMER BANK, N.A. - AP DATE RANGE:12/16/2021 THRU 99/99/9999

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| | 1.0. | | 01111 | Dirit | miooni | DIBCOONI | 110 | 0111100 | 1000101 |
| 3226 | | CHRISTIAN BROTHERS FORD, INC | | 10/00/0001 | 00 5055 | | | | |
| | C-111962 | OIL DIP STICK | N | 12/22/2021 | 23.52CR | | 000000 | | |
| | I-111959 | OIL DIP STICK | Ν | 12/22/2021 | 23.52 | | 000000 | | |
| 0299 | I-DC3202112174703 | CAPITAL BANK AND TRUST COMPANY DEF COMP WITHHOLDING | D | 12/17/2021 | 1,475.00 | | 000814 | | 1,475.00 |
| 3047 | I-DC5202112174703 | CAPITAL BANK AND TRUST COMPANY DEF COMP EMPLOYER CONTRIBUTION | | 12/17/2021 | 166.44 | | 000815 | | 166.44 |
| 2606 | | EFTPS | | | | | | | |
| | I-T1 202112174703 | FEDERAL TAX WITHHOLDING | D | 12/17/2021 | 12,022.49 | | 000816 | | |
| | I-T3 202112174703 | FICA TAX WITHHOLDING | D | 12/17/2021 | 10,625.06 | | 000816 | | |
| | I-T4 202112174703 | MEDICARE TAX WITHHOLDING | D | 12/17/2021 | 4,109.84 | | 000816 | 2 | 6,757.39 |
| 1442 | I-CS1202112174703 | MINNESOTA CHILD SUPPORT PAYMEN CHILD SUPPORT WITHHOLDING | D | 12/17/2021 | 207.00 | | 000817 | | 207.00 |
| 2607 | | MN DEPT OF REVENUE | | | | | | | |
| | I-T2 202112174703 | STATE TAX WITHHOLDING | D | 12/17/2021 | 6,013.78 | | 000818 | | 6,013.78 |
| 2681 | | MN STATE RETIREMENT SYSTEM | | | | | | | |
| | I-DC7202112174703 | MN DEFERRED COMPENSATION-457B\$ | D | 12/17/2021 | 200.00 | | 000819 | | |
| | I-DC8202112174703 | MN DEFERRED COMPENSATION-ROTH% | D | 12/17/2021 | 148.39 | | 000819 | | |
| | I-SP2202112174703 | HEALTH CARE SAVINGS PLAN | D | 12/17/2021 | 453.76 | | 000819 | | 802.15 |
| 1550 | | P.E.R.A. | | | | | | | |
| | I-P-C202112174703 | PERA WITHHOLDING | D | 12/17/2021 | 11,285.86 | | 000820 | | |
| | I-PDC202112174703 | PERA WITHHOLDING | D | 12/17/2021 | 150.00 | | 000820 | | |
| | I-PPF202112174703 | PERA WITHHOLDING | D | 12/17/2021 | 16,938.92 | | 000820 | 2 | 8,374.78 |
| 0492 | (I-RES 27379) | DAVIDSON CONSTRUCTION INC. PAY EST #3 LOCAL STREET IMP | R | 12/16/2021 | 137,259.27 | | 067682 | (13) | 7,259.27 |
| 0875 | | FLEET SUPPLY | | | | | | | |
| | C- OVER | TARP- OVERPAYMENT (WATER) | R | 12/16/2021 | 41.99CR | | 067683 | | |
| | C- OVER-3 | ADAPTER- OVERPAYMENT (STREET) | R | 12/16/2021 | 13.79CR | | 067683 | | |
| | I- 94748 | TARP- (STREET) | R | 12/16/2021 | 84.99 | | 067683 | | |
| | I- 96286 | GREASE GUN (PARK) | R | 12/16/2021 | 51.89 | | 067683 | | |
| | I- 96770-1 | SPRAY- EXTRA AMOUNT(STREET) | R | 12/16/2021 | 0.05 | | 067683 | | |
| | I-97963-1 | CONCRETE ANCORS (STREET) | R | 12/16/2021 | 8.76 | | 067683 | | |
| | I-98711-1 | BOLTS- RINK (PARK & REC) | R | 12/16/2021 | 53.23 | | 067683 | | |
| | I-98742-1 | NUTS/BOLTS (PARK & REC) | R | 12/16/2021 | 73.54 | | 067683 | | |
| | I-98879-1 | WASHERS/NUTS (PARK& REC) | R | 12/16/2021 | 27.57 | | 067683 | | |
| | I-99290-1 | HOSE BARB (WATER) | R | 12/16/2021 | 4.27 | | 067683 | | 248.52 |

A/P HISTORY CHECK REPORT

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| 1222 | I-UDP202112174703 | LELS UNION DUES WITHHOLDING | R | 12/17/2021 | 762.00 | | 067685 | | 762.00 | |
| L275 | | LOCAL # L - 3394 FIRE DEPT | _ | | | | | | | |
| | I-UDF202112174703 | UNION DUES WITHHOLDING | R | 12/17/2021 | 240.00 | | 067686 | | 240.00 | |
| 1 | | BENSON, DIANNE | | | | | | | | |
| | I-000202112144699 | US REFUND | R | 12/22/2021 | 8.16 | | 067687 | | 8.16 | |
| 1 | | DNS PROPERTIES LLC | | | | | | | | |
| | I-000202112144698 | US REFUND | R | 12/22/2021 | 30.86 | | 067688 | | 30.86 | |
| 1 | | RUTHER, SAMANTHA | | | | | | | | |
| | I-000202112144700 | US REFUND | R | 12/22/2021 | 28.39 | | 067689 | | 28.39 | |
| 1 | | STRANDE, JEWEL | | | | | | | | |
| | I-000202112144701 | US REFUND | R | 12/22/2021 | 5.55 | | 067690 | | 5.55 | |
| 1 | | STREM, TYE | | | | | | | | |
| | I-000202112144702 | US REFUND | R | 12/22/2021 | 16.61 | | 067691 | | 16.61 | |
| 0017 | | ACME ELECTRIC | | | | | | | | |
| | I-9401233 | STREET SAW | R | 12/22/2021 | 4,067.98 | | 067692 | 4 | 4,067.98 | |
| 0021 | | ADVANCED TIRE & AUTO SERV. LLC | | | | | | | | |
| | I-262 | TIRES MOUNT & BALANCE | R | 12/22/2021 | 130.10 | | 067693 | | | |
| | I-279 | OIL CHANGE 2018 EXPLORER | R | 12/22/2021 | 39.95 | | 067693 | | | |
| | I-300 | OIL CHANGE 2019 TAHOE | R | 12/22/2021 | 52.28 | | 067693 | | | |
| | I-302 | OIL CHANGE 2020 EXPLORER | R | 12/22/2021 | 40.74 | | 067693 | | 263.07 | |
| 3526 | | ADVANCED ELEMENTS, INC | | | | | | | | |
| | I-77855 | LIFT STATION VENT SYSTEM | R | 12/22/2021 | 2,385.45 | | 067694 | | | |
| | I-78074 | WATER IMPROVEMENT REPAIRS | R | 12/22/2021 | 1,167.56 | | 067694 | | 3,553.01 | |
| 1577 | | ALEX AIR APPARATUS INC. | | | | | | | | |
| | I-INV-44911 | ROPE CARABINARS | R | 12/22/2021 | 167.64 | | 067695 | | 167.64 | |
| 2200 | | AUTO VALUE OF CROOKSTON | | | | | | | | |
| | I-76189714 | OIL FILTER | R | 12/22/2021 | 7.72 | | 067696 | | | |
| | I-76189934 | FLASHING LIGHT | R | 12/22/2021 | 30.99 | | 067696 | | 38.71 | |
| 4466 | | CODY BANNERT | | | | | | | | |
| | I-20211216 | 2021 PRORATED CLOTHING ALLOWAN | R | 12/22/2021 | 311.69 | | 067697 | | 311.69 | |

| DALE K | ANGE.12/10/2021 1 | nku 99/99/9999 | | | | | | | | |
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| VENDOR | I.D. | NAME | STAT | CHECK US DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT | |
| 0188 | | DACIAN BIENEK | | | | | | | | |
| | I-20211213 | 2021 CLOTHING ALLOWANCE | R | 12/22/2021 | 257.45 | | 067698 | | 257.45 | |
| 0225 | | BRANDNER PRINTING | | | | | | | | |
| | I-24760 | NAME BADGE/PLATE -SOLBERG | R | 12/22/2021 | 45.84 | | 067699 | | | |
| | I-5107 | CROOKSTON WINDOW ENVELOPES | R | 12/22/2021 | 182.00 | | 067699 | | | |
| | I-5108 | CITY OF CROOKSTON ENVELOPES | R | 12/22/2021 | 272.00 | | 067699 | | | |
| | I-51359 | OFFICE CHAIR | R | 12/22/2021 | 628.80 | | 067699 | | 1,128.64 | |
| 0255 | | BROST CHEVROLET INC. | | | | | | | | |
| I | I-58164 | OIL CHANGE | R | 12/22/2021 | 53.64 | | 067700 | | 53.64 | |
| 0372 | | CROOKSTON HOUSING & ECONOMIC | D | | | | | | | |
| | I-30514361 | WHITE BOARD | R | 12/22/2021 | 126.54 | | 067701 | | | |
| | I-30563213 | WHITE BOARD AND COPIER | R | 12/22/2021 | 376.76 | | 067701 | | 503.30 | |
| 3184 | | CINTAS CORPORATION | | | | | | | | |
| | C-4102138955 | CREDIT/OVERPAID 4102138955 | R | 12/22/2021 | 0.03CR | | 067702 | | | |
| | I-4100826672 | MAT & TOWELS | R | 12/22/2021 | 27.24 | | 067702 | | | |
| | I-4101413287 | WATER DEPT MATS | R | 12/22/2021 | 3.60 | | 067702 | | | |
| | I-4101413400 | MAT AND TOWELS | R | 12/22/2021 | 27.24 | | 067702 | | | |
| | I-4102139023 | CLEANING SUPPLIES | R | 12/22/2021 | 17.97 | | 067702 | | | |
| | I-4102948517 | MAT AND TOWELS | R | 12/22/2021 | 12.24 | | 067702 | | | |
| | I-4104124316 | TOWELS | R | 12/22/2021 | 22.00 | | 067702 | | | |
| | I-4104124459 | RUGS/CLOTHING-STREET | R | 12/22/2021 | 36.49 | | 067702 | | | |
| | I-4104829555 | RUGS & TOWELS | R | 12/22/2021 | 10.64 | | 067702 | | | |
| | I-4104829741 | CLEANING SUPPLIES | R | 12/22/2021 | 24.12 | | 067702 | | | |
| | I-4104829795 | RUGS & CLOTHING | R | 12/22/2021 | 36.49 | | 067702 | | 218.00 | |
| 0321 | | CITY OF EAST GRAND FORKS | | | | | | | | |
| | I-0005080 | P2P SUPPLIES | R | 12/22/2021 | 713.52 | | 067704 | | 713.52 | |
| 0337 | | COLE PAPERS INC. | | | | | | | | |
| | I-10071764 | JANITORIAL SUPPLIES | R | 12/22/2021 | 251.90 | | 067705 | | | |
| | I-10075607 | JANITORIAL SUPPLIES | R | 12/22/2021 | 33.40 | | 067705 | | 285.30 | |
| 4067 | | CORE & MAIN LP | | | | | | | | |
| | I-P649858 | DISTRIBUTION PARTS | R | 12/22/2021 | 3,560.79 | | 067706 | | 3,560.79 | |
| 0363 | | CROOKSTON BUILDING CENTER | | | | | | | | |
| | I-277273 | SCREW BITS | R | 12/22/2021 | 11.34 | | 067707 | | 11.34 | |
| 3400 | | CROOKSTON HARDWARE HANK | | | | | | | | |
| | C-61149 | INVOICE 61149 DOUBLE POSTED | R | 12/22/2021 | 25.48CR | | 067708 | | | |
| | I-62220/2 | CSC SUPPLIES | R | 12/22/2021 | 40.45 | | 067708 | | | |
| | I-62238/2 | STEEL WOOL PADS | R | 12/22/2021 | 3.49 | | 067708 | | | |
| | I-62252/2 | MOUSE GLUE TRAP | R | 12/22/2021 | 6.49 | | 067708 | | | |
| | I-62320/2 | PROPANE CYLINDER | R | 12/22/2021 | 5.99 | | 067708 | | | |
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A/P HISTORY CHECK REPORT

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| VENDOR | I.D. | NAME | STAT | CHECK US DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
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| | I-62411/2 | CSC SUPPLIES | R | 12/22/2021 | 18.95 | | 067708 | | |
| | I-62495/2 | BRACKETS/ CO DETECTORS | R | 12/22/2021 | 41.99 | | 067708 | | |
| | I-62535/2 | FILTERS/ TAPE | R | 12/22/2021 | 11.97 | | 067708 | | 103.85 |
| 0465 | | CROOKSTON WATER DEPARTMENT | | | | | | | |
| | I-20211214 | SERVICES10/26-11/25/2021 | R | 12/22/2021 | 2,644.59 | | 067709 | 2 | 2,644.59 |
| 0470 | | CROOKSTON WELDING INC. | | | | | | | |
| | I-032726 | FUEL FILTERS | R | 12/22/2021 | 106.01 | | 067710 | | |
| | I-033546 | SHOP STAND | R | 12/22/2021 | 84.26 | | 067710 | | 190.27 |
| 1610 | | CUMMINS SALES AND SERVICE | | | | | | | |
| | I-F1-26795 | GENERATOR | R | 12/22/2021 | 507.27 | | 067711 | | 507.27 |
| 4465 | | ECONOMIC DEVELOPMENT ASSOCIAT | I | | | | | | |
| | I-2022-11459 | 2022 MEMBERSHIP DUES | R | 12/22/2021 | 295.00 | | 067712 | | 295.00 |
| 0650 | | ELAN FINANCIAL SERVICES | | | | | | | |
| | I-2021120-14 | BATTERIES/ BULB | R | 12/22/2021 | 93.62 | | 067713 | | |
| | I-20211207-01 | STAMPS | R | 12/22/2021 | 17.99 | | 067713 | | |
| | I-20211207-10 | TRAVEL EXP- FUEL | R | 12/22/2021 | 46.00 | | 067713 | | |
| | I-20211207-11 | LODGING FOR TRAVEL | R | 12/22/2021 | 167.82 | | 067713 | | |
| | I-20211207-12 | TRAVEL EXP | R | 12/22/2021 | 21.85 | | 067713 | | |
| | I-20211207-13 | MISC SUPPLIES | R | 12/22/2021 | 23.82 | | 067713 | | |
| | I-20211207-16 | SCREEN PROTECTOR | R | 12/22/2021 | 10.88 | | 067713 | | |
| | I-20211207-17 | SIGN HOLDER- PARKS & REC | R | 12/22/2021 | 30.48 | | 067713 | | |
| | I-20211207-18 | SCENE LIGHT | R | 12/22/2021 | 524.13 | | 067713 | | |
| | I-20211207-19 | SKATING EQUIPMENT-PARK & REC | R | 12/22/2021 | 353.04 | | 067713 | | |
| | I-20211207-2 | NOTARY RENEWAL- HANN | R | 12/22/2021 | 120.00 | | 067713 | | |
| | I-20211207-20 | VELCRO ROLLS | R | 12/22/2021 | 33.86 | | 067713 | | |
| | I-20211207-21 | MISC SUPPLIES | R | 12/22/2021 | 92.43 | | 067713 | | |
| | I-20211207-22 | ZOOM MONTHLY | R | 12/22/2021 | 14.99 | | 067713 | | |
| | I-20211207-23 | GOOGLE SUITES | R | 12/22/2021 | 1,068.00 | | 067713 | | |
| | I-20211207-24 | OFFICE SUPPLIES- POLICE | R | 12/22/2021 | 64.47 | | 067713 | | |
| | I-20211207-3 | CERTIFIED MAIL | R | 12/22/2021 | 7.38 | | 067713 | | |
| | I-20211207-4 | NOTARY RENEWAL- GUTIERREZ | R | 12/22/2021 | 120.00 | | 067713 | | |
| | I-20211207-5 | CERT MAIL | R | 12/22/2021 | 7.38 | | 067713 | | |
| | I-20211207-6 | GO TAGS | R | 12/22/2021 | 120.00 | | 067713 | | |
| | I-20211207-7 | HOTEL FOR TRAINING-POLICE | R | 12/22/2021 | 368.28 | | 067713 | | |
| | I-20211207-8 | TRAVEL FOR TRAINING | R | 12/22/2021 | 65.90 | | 067713 | | |
| | I-20211207-9 | TIRE GAUGE | R | 12/22/2021 | 6.41 | | 067713 | | |
| | I-2021120715 | LED LIGHT- LADDER 3 | R | 12/22/2021 | 110.24 | | 067713 | | 3,488.97 |

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| VENDOR | I.D. | NAME | STATU | CHECK JS DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT | |
| 1407 | I-15389 | ERICKSON EMBROIDERY /2ND ST BO CITY EMBROIDERY -KATIE | | 12/22/2021 | 24.00 | | 067717 | | 24.00 | |
| 2646 | | FIRE SAFETY USA, INC | | | | | | | | |
| | I-154131 | CHANNELOCK | R | 12/22/2021 | 239.75 | | 067718 | | 239.75 | |
| 0875 | | FLEET SUPPLY | | | | | | | | |
| | I-99264 | PARK SUPPLIES | R | 12/22/2021 | 36.75 | | 067719 | | | |
| | I-99265 | PARK SUPPLIES | | 12/22/2021 | 3.69 | | 067719 | | | |
| | I-99370 | CSC SUPPLIES | | 12/22/2021 | 145.78 | | 067719 | | 186.22 | |
| 0909 | | GARDEN VALLEY TECHNOLOGIES | | | | | | | | |
| | I-101119544 | EQUIPMENT LEASE | R | 12/22/2021 | 43.25 | | 067720 | | 43.25 | |
| 3451 | | GRAND FORKS POLICE DEPARTMENT | | | | | | | | |
| | I-20211214 | SWAT TRAINING EXPENSE | R | 12/22/2021 | 17.36 | | 067721 | | 17.36 | |
| 1000 | | GROVE MECHANICAL INC. | | | | | | | | |
| | I-38742-1 | DUCT TO IT OFFICE | R | 12/22/2021 | 904.45 | | 067722 | | 904.45 | |
| 1010 | | HACH COMPANY | | | | | | | | |
| | I-12447484 | PLANT EXPENSES | R | 12/22/2021 | 523.61 | | 067723 | | | |
| | I-12481693 | REAGENT SET | R | 12/22/2021 | 1,080.00 | | 067723 | | | |
| | I-12637305 | RGT SET | R | 12/22/2021 | 166.59 | | 067723 | | | |
| | I-12723628 | RGT SET | R | 12/22/2021 | 916.16 | | 067723 | 2 | 2,686.36 | |
| 4009 | | KATIE HANN | | | | | | | | |
| | I-20211207 | 2021 CLOTHING ALLOWANCE | R | 12/22/2021 | 69.98 | | 067724 | | 69.98 | |
| 1043 | | HAWKINS, INC | | | | | | | | |
| | I-6081109 | CHEMICALS | R | 12/22/2021 | 1,111.00 | | 067725 | 1 | 1,111.00 | |
| 4229 | | GREG HEFTA | | | | | | | | |
| | I-129723 | NW MN CHAPTER MEMBER DUES | R | 12/22/2021 | 25.00 | | 067726 | | 25.00 | |
| 1105 | | HUGO'S | | | | | | | | |
| | I-0085 | BLEACH | R | 12/22/2021 | 11.50 | | 067727 | | 11.50 | |
| 9193 | | HUMANE SOCIETY OF POLK CO INC | | | | | | | | |
| | I-20211115 | MONTHLY LEASE & IMPOUND FEE | R | 12/22/2021 | 386.00 | | 067728 | | 386.00 | |
| 3714 | | INNOVATIVE OFFICE SOLUTIONS, L | | | | | | | | |
| | I-IN3582374 | HAND SOAP - CITY HALL | R | 12/22/2021 | 71.80 | | 067729 | | 71.80 | |

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| VENDOR | I.D. | NAME | STATU | CHECK IS DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
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| 4392 | I-20211220 | DEREK JANSSEN 2021 CLOTHING ALLOWANCE | R | 12/22/2021 | 165.01 | | 067730 | | 165.01 |
| 4109 | I-IN179452 | KIESLER'S POLICE SUPPLY FIREARMS- SUPPLIES | R | 12/22/2021 | 882.00 | | 067731 | | 882.00 |
| 3906 | I-5974 | LENS EQUIPMENT P2P-EQUIPMENT | R | 12/22/2021 | 1,920.00 | | 067732 | : | 1,920.00 |
| 1283 | I-29680 | LTP ENTERPRISES INC PLUMPING REPAIRS | R | 12/22/2021 | 1,156.75 | | 067733 | - | 1,156.75 |
| | I-459683371 I-459947198 I-459947644 | MARCO TECHNOLOGIES, LLC PRINT SERVICES SERVICES 12/1-01/01/2022 GOLD FAX SERVICES | | 12/22/2021 12/22/2021 12/22/2021 | 176.14 796.56 68.34 | | 067734 067734 067734 | - | 1,041.04 |
| 4159 | I-39108 | MATCO TOOLS INSTALL UPDATES/STREET SHOP | R | 12/22/2021 | 2,257.45 | | 067735 | 2 | 2,257.45 |
| 1397 | I-22444 | MILLER AIRCRAFT SERVICE INC. MOWING/ MAY-SEPT | R | 12/22/2021 | 11,305.00 | | 067736 | 11 | 1,305.00 |
| 3412 | I-20211217 | MN DEPT OF HEALTH 2022 POOL LICENSE APPLICATION | R | 12/22/2021 | 520.00 | | 067737 | | 520.00 |
| 0784 | I-ABR0263569X | MN DEPT OF LABOR & INDUSTRY BOILER LICENSE/CSC | R | 12/22/2021 | 30.00 | | 067738 | | 30.00 |
| 1555 | I-3339 | MN STATE FIRE CHIEFS ASSN ANNUAL DUES-2022 | R | 12/22/2021 | 100.00 | | 067739 | | 100.00 |
| 1780 | I-20211210 | MNSCU- MOORHEAD FIRE INSTRUCTOR CLASS/BOOK | R | 12/22/2021 | 535.00 | | 067740 | | 535.00 |
| 2880 | I-X105049410:01 | NELSON INT'L NELSON INT'L | R | 12/22/2021 | 290.21 | | 067741 | | 290.21 |
| 1750 | I-236648 | NORTHERN LUMBER LIBRARY SUPPLIES | R | 12/22/2021 | 68.60 | | 067742 | | 68.60 |
| | I-3965-346167 I-3965-346404 | O'REILLY AUTO PARTS TOGGLE SWITCH CONNECTOR | | 12/22/2021 12/22/2021 | 44.22 87.98 | | 067743 067743 | | 132.20 |

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| VENDOR | I.D. | NAME | STATU | CHECK JS DATE | INVOICE AMOUNT | CHE DISCOUNT | CK NO | CHECK STATUS | CHECK AMOUNT |
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| 1938 | I-21-1114 | POLK COUNTY SOLID WASTE INCINE MSW/BYPASS MATERIALS | R | 12/22/2021 | 143.25 | 067 | 744 | | 143.25 |
| 1935 | I-30528 | POLK COUNTY TRANSFER STATION DUMP WASTE | R | 12/22/2021 | 5.00 | 067 | 745 | | 5.00 |
| 1931 | I-20211221 | POLK COUNTY-DRIVER & VEHICLE S TITLE FORF VEH/79203955 | R | 12/22/2021 | 25.00 | 067 | 746 | | 25.00 |
| 2100 | I-20211127 | REGIONAL SANITATION SERV INC GARBAGE/VTP | R | 12/22/2021 | 150.44 | 067 | 747 | | 150.44 |
| 0079 | I-355752 | CHARLES W. REYNOLDS 2022 CITY ATTORNEYS ANNUAL CON | R | 12/22/2021 | 300.00 | 067 | 748 | | 300.00 |
| 3834 | I-D025148 I-D025184 | RMB ENVIRONMENTAL LABORATORIES CHEMICALS CHEMICALS | | 12/22/2021 12/22/2021 | 95.00 15.00 | | 749 749 | | 110.00 |
| | I-A211832 I-A211855 I-A212934 I-A213393 | SCOTT'S TRUE VALUE HARDWARE NUTS, BOLTS, SCREWS NUTS, BOLTS, SCREWS BULBS & FUSES TAPE & WIRE CONNECT | R R | 12/22/2021 12/22/2021 12/22/2021 12/22/2021 | 4.58 1.17 68.98 14.34 | 067 067 | 750 750 750 750 | | 89.07 |
| 2235 | I-413575 | SEH, INC LEVEE INSPECTION | R | 12/22/2021 | 3,100.34 | 067 | 751 | 3 | 8,100.34 |
| 2310 | I-2046074 | STONE'S MOBILE RADIO INC RADIO BATTERIES | R | 12/22/2021 | 306.00 | 067 | 752 | | 306.00 |
| 2323 | I-20211220 | DOUGLAS SULLIVAN 2021 CLOTHING ALLOWANCE | R | 12/22/2021 | 200.00 | 067 | 753 | | 200.00 |
| 2731 | I-173924 | TERMINIX COMMERCIAL BAIT STATIONS @ CSC | R | 12/22/2021 | 98.50 | 067 | 754 | | 98.50 |
| 2768 | I-16469295 | TITAN MACHINERY OIL FILTERS | R | 12/22/2021 | 113.95 | 067 | 755 | | 113.95 |
| 2404 | I-28760 | TODD'S TIRE SERVICE INC. REPLACE TIRE | R | 12/22/2021 | 429.23 | 067 | 756 | | 429.23 |

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| VENDOR | I.D. | NAME | STAT | CHECK JS DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
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| 3123 | I-6307 | VALLEY ELECTRIC OF CROOKSTON, CONF ROOM ELECTRICAL | R | 12/22/2021 | 514.55 | | 067757 | | 514.55 |
| 0400 | I-3131097 | VALLEY PLAINS EQUIPMENT BULBS - BLOWERS | R | 12/22/2021 | 49.68 | | 067758 | | 49.68 |
| 2506 | | VERIZON WIRELESS | | 10, 20, 2021 | | | 00,700 | | 10.00 |
| | I-9894254774 | P2P DEC BILLING | R | 12/22/2021 | 943.43 | | 067759 | | 943.43 |
| 2998 | I-P2R2357 001 | WATEROUS COMPANY VALVE & VALVE KIT | R | 12/22/2021 | 932.46 | | 067760 | | 932.46 |
| 4437 | | WEX BANK | | | | | | | |
| | I-76615174 | FUEL/POLICE DEPT | R | 12/22/2021 | 226.03 | | 067761 | | |
| | I-76615189 | FUEL - FIRE | R | 12/22/2021 | 124.51 | | 067761 | | |
| | I-76615218-STREET | WEX BANK-STREET DE[T | R | 12/22/2021 | 10.00 | | 067761 | | 360.54 |
| 2545 | | WIDSETH SMITH NOLTING & ASSOC, | | | | | | | |
| | I-214025 | FEDERAL STREET | R | | 14,208.40 | | 067762 | | |
| | I-214026 | LOCAL STREET IMPROVEMENT | R | 12/22/2021 | 437.50 | | 067762 | | |
| | I-214027 | TORKELSON STORM SEWER | R | 12/22/2021 | 850.00 | | 067762 | 15 | 5,495.90 |
| 2600 | | ZIEGLER INC. | | | | | | | |
| | I-IN000347137 | MIRRORS | | 12/22/2021 | 215.14 | | 067763 | | |
| | I-IN000352146 | GRADER REPAIR 140 IT | R | 12/22/2021 | 360.76 | | 067763 | | 575.90 |
| 3880 | | CURT ANDERSON | | | | | | | |
| | I-20211211 | 2021 CLOTHING ALLOWANCE | R | 12/23/2021 | 134.97 | | 067764 | | 134.97 |
| 2200 | | AUTO VALUE OF CROOKSTON | _ | | 51 50 | | | | 54 50 |
| | I-76190312 | OIL & FILTER/PARK DEPT | R | 12/23/2021 | 71.70 | | 067765 | | 71.70 |
| 3184 | - 4000740560 | CINTAS CORPORATION | _ | 10/00/0001 | 14.00 | | 0.033.00 | | |
| | I-4098742563 | LAUNDRY/PARK DEPT | | 12/23/2021 | 14.00 | | 067766 | | ~~ ~~ |
| | I-4102138984 | LAUNDRY/PARK DEPT | R | 12/23/2021 | 14.00 | | 067766 | | 28.00 |
| 0875 | | FLEET SUPPLY | _ | | 05.00 | | | | |
| | I-99282 | UTILITY PUMP-POOL | | 12/23/2021 | 85.99 | | 067767 | | 053 05 |
| | I-99502 | UTILITY PUMP- POOL | R | 12/23/2021 | 171.98 | | 067767 | | 257.97 |
| 1178 | I-1-109522525098 | JOHNSON CONTROLS, INC. REPAIR AIR VALVES/POOL | R | 12/23/2021 | 1,361.27 | | 067768 | 1 | 1,361.27 |

| VENDOR | I.D. | NAME | STATU | CHECK JS DATE | INVOICE AMOUNT | CHECK DISCOUNT NO | CHECK STATUS | CHECK AMOUNT |
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| 2437 | | SCOTT'S TRUE VALUE HARDWARE | | | | | | |
| | I-A211814 | MOUSE TRAPS/PARK DEPT | R | 12/23/2021 | 14.94 | 06776 | | |
| | I-A211847 | FUSE/PARK DEPT | R | , ., . | 25.71 | 06776 | | |
| | I-A212195 | PAINT/PARK DEPT | | 12/23/2021 | 19.47 | 06776 | | |
| | I-A212441 | DRILL BIT/PARK DEPT | | 12/23/2021 | 13.64 | 06776 | | |
| | I-A213623 | CLEANING SUPPLIES/PARK DEPT | R | 12/23/2021 | 32.92 | 06776 | 9 | 106.68 |
| 2231 | I-142030 | SERVICE PRO OF CROOKSTON INC TRIMMER REPAIR/PARK DEPT | R | 12/23/2021 | 96.60 | 06777 | | 96.60 |
| | 1-142030 | INIMMER REFAIR/ FARR DEFI | K | 12/23/2021 | 30.00 | 00777 |) | 90.00 |
| 2404 | I-28313 | TODD'S TIRE SERVICE INC. TIRE/PARK DEPT | R | 12/23/2021 | 92.00 | 06777 | | 92.00 |
| | 1-20313 | IIRE/FARE DEFI | K | 12/23/2021 | 92.00 | 00777. | L | 92.00 |
| 0400 | - 2127000 | VALLEY PLAINS EQUIPMENT | 5 | 10/00/0001 | | 0.6333 | <u>,</u> | 05 50 |
| | I-3137888 | OIL FILTERS/PARK DEPT | K | 12/23/2021 | 25.53 | 067772 | 2 | 25.53 |
| 4437 | | WEX BANK | | / / | | | | |
| | I-76615168 | FUEL/PARK DEPT | R | 12/23/2021 | 335.92 | 06777: | 3 | 335.92 |
| * * | TOTALS ** | NO | | | INVOICE AMOUNT | DISCOUNTS | CHEC | K AMOUNT |
| REG | ULAR CHECKS: | 87 | | | 213,597.20 | 0.00 | 21 | 3,597.20 |
| | HAND CHECKS: | 0 | | | 0.00 | 0.00 | | 0.00 |
| | DRAFTS: | 7 | | | 63,796.54 | 0.00 | 6 | 3,796.54 |
| | EFT: | 0 | | | 0.00 | 0.00 | | 0.00 |
| | NON CHECKS: | 1 | | | 0.00 | 0.00 | | 0.00 |
| | VOID CHECKS: | 0 VOID DEBITS | | 0.00 | | | | |
| | | VOID CREDIT | ľS | 0.00 | 0.00 | 0.00 | | |

TOTAL ERRORS: 0

| VENDOR SET: 01 BANK: AP TOTALS: | NO 95 | INVOICE AMOUNT 277,393.74 | DISCOUNTS 0.00 | CHECK AMOUNT 277,393.74 |
|---------------------------------|----------|------------------------------|-------------------|----------------------------|
| BANK: AP TOTALS: | 95 | 277,393.74 | 0.00 | 277,393.74 |
| REPORT TOTALS: | 95 | 277,393.74 | 0.00 | 277,393.74 |

- Res 27379 \$137,259.27 CK # 67682-67773 Total= \$140,134.47

At a second regular meeting of the City Council of the City of Crookston held on the 27th day of December, 2021, Council

Member ______ offered the following resolution which was seconded by Council

Member ______,

RESOLUTION ORDERING PREPARATION OF PRELIMINARY ENGINEER'S REPORT 2022 STREET IMPROVEMENTS

WHEREAS, pursuant to a request from the City Council for the City Engineer to prepare a Preliminary Engineer's Report on the following projects to be included in the 2022 Street Improvements project;

Reconstruction:

1) First Avenue North- Between Stearns and Albert Street (City Project)

2) Second Avenue North- Between Stearns and Albert Street (City Project)

NOW, THEREFORE, IT IS RESOLVED BY THE CITY COUNCIL OF CROOKSTON, MINNESOTA:

1) The Engineer is directed to prepare such report and present it to the council upon its completion for their consideration.

| Upon the call of ayes and nays the vote stood as follows: | |
|---|--|
| Council Members voting in the affirmative: | |
| Council Members in the negative: | |
| Upon this vote, the mayor declares this resolution | and, if passed, effective upon the mayor's |
| signature this Day of, 2021, at | |
| Attest: | Mayor Dale Stainbrook |
| Deputy City Clerk | |

At a second regular meeting of the City Council of the City of Crookston held on the 27th day of December, 2021, Council

Member ______ offered the following resolution which was seconded by Council

Member ______,

RESOLUTION TO APPOINT NEW POLICE CHIEF

WHEREAS, City Administrator recommends the candidate, Darin Selzler, be hired to fill the position of Police Chief for the City of Crookston effective March 1, 2022;

WHEREAS, Lieutenant Selzler holds a Bachelor of Science in Criminal Justice from the University of Minnesota, Crookston and a Master of Arts in Criminal Justice Leadership from Concordia University, St. Paul, Minnesota;

WHEREAS, Lieutenant Selzler has served the Crookston Police Department since 2004, demonstrating increasingly varied and complex responsibilities;

WHEREAS, it is recognized that Lieutenant Selzler has served the Crookston community and is the recommended candidate to serve the Crookston community as the Police Chief;

NOW, THEREFORE, IT IS RESOLVED by the City Council of Crookston, Minnesota, that Darin Selzler shall be retained as the Police Chief for the City of Crookston effective March 1, 2022.

| Council Members voting in the affirmative: | |
|--|--|
| Council Members in the negative: | |
| Upon this vote, the mayor declares this resolution | and, if passed, effective upon the mayor's |
| signature this Day of, 2021, at | |
| Attest: | Mayor Dale Stainbrook |
| Deputy City Clerk | |

At a second regular meeting of the City Council of the City of Crookston held on the 27th day of December, 2021, Council

Member ______ offered the following resolution which was seconded by Council

Member ______,

RESOLUTION AUTHORIZING THE CITY OF CROOKSTON TO PAY PARTIAL PAYMENT FOR FISHER AVENUE PROJECT # 121-COC-001

WHEREAS, the City of Crookston received a bill from Polk County Highway Department with adjustments and cost pertaining to the work certified to date on the Fisher Avenue Project and,

WHEREAS, this billed invoice for the Fisher Avenue Project was not budgeted,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF CROOKSTON, MINNESOTA to

authorize the increase in budget and expenditure not to exceed \$175,000 from accounts 602-49500-0530 and 601-49432-0530 with the cash reserves to be the source for the revenue.

| Upon the call of ayes and nays the vote stood as follows: | | | |
|---|--|--|--|
| Council Members voting in the affirmative: | | | |
| Council Members in the negative: | | | |
| Upon this vote, the mayor declares this resolution | and, if passed, effective upon the mayor's | | |
| signature this Day of, 2021, at | | | |
| Attest: | Mayor Dale Stainbrook | | |
| Deputy City Clerk | | | |
| Ashley Rystad | | | |

At a second regular meeting of the City Council of the City of Crookston held on the 27th day of December, 2021, Council

Member ______ offered the following resolution which was seconded by Council

Member ______,

A RESOLUTION APPROVING PARTICIPATION IN OPIOID LITIGATION SETTLEMENTS

WHEREAS, the State of Minnesota, Minnesota counties and cities, and their people, have been harmed by misconduct committed by certain entities that engage in the manufacture, marketing, promotion, distribution, or dispensing of opioids; and

WHEREAS, the State of Minnesota and numerous Minnesota cities and counties joined with thousands of local governments across the country to file lawsuits against opioid manufacturer and pharmaceutical distribution companies and hold those companies accountable for their misconduct; and

WHEREAS, representatives of local Minnesota governments, the League of Minnesota Cities, the Association of Minnesota Counties, the Coalition of Greater Minnesota Cities, the State of Minnesota, and the Minnesota Attorney General's Office have negotiated and prepared a Memorandum of Agreement (MOA) to provide for the equitable distribution of proceeds to the State of Minnesota and to individual local governments from recent settlements in the national opioid litigation; and

WHEREAS, by signing onto the MOA, the state and local governments maximize Minnesota's share of opioid settlement funds, demonstrate solidarity in response to the opioid epidemic, and ensure needed resources reach the most impacted communities; and

WHEREAS, it is in the best interests of the State of Minnesota and the residents of the City of Crookston, and the County of Polk, that the City participate in the national opioid litigation settlements.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CROOKSTON, MINNESOTA AS FOLLOWS:

Participation in the opioid litigation settlements promotes the public health, safety, and welfare of the residents of the City of Crookston.

The City of Crookston supports and opts-in to the national opioid litigation settlements with the Distributors McKesson, Cardinal Health, and Amerisource Bergen, and with the Manufacturer Johnson & Johnson.

The Memorandum of Agreement (MOA) between the State of Minnesota and Local Governments relating to the distribution of settlement funds is hereby approved by the City of Crookston.

City Staff is hereby authorized to take such measures as necessary to sign the MOA and otherwise participate in the national opioid settlements, including executing the Participation Agreement and accompanying Release.

Upon the call of ayes and nays the vote stood as follows:

Council Members voting in the affirmative:

Council Members in the negative:

Upon this vote, the mayor declares this resolution ______ and, if passed, effective upon the mayor's

signature this _____ Day of _____, 2021, at

Attest:

Dale Stainbrook

Mayor

_____ Deputy City Clerk

Ashley Rystad

DISTRIBUTORS' 9.3.21 EXHIBIT UPDATES

EXHIBIT K

Subdivision Settlement Participation Form

| Governmental Entity: | State: |
|----------------------|--------|
| Authorized Official: | |
| Address 1: | |
| Address 2: | |
| City, State, Zip: | |
| Phone: | |
| Email: | |

The governmental entity identified above ("Governmental Entity"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated July 21, 2021 ("Distributor Settlement"), and acting through the undersigned authorized official, hereby elects to participate in the Distributor Settlement, release all Released Claims against all Released Entities, and agrees as follows.

- 1. The Governmental Entity is aware of and has reviewed the Distributor Settlement, understands that all terms in this Participation Form have the meanings defined therein, and agrees that by signing this Participation Form, the Governmental Entity elects to participate in the Distributor Settlement and become a Participating Subdivision as provided therein.
- 2. The Governmental Entity shall, within 14 days of the Reference Date and prior to the filing of the Consent Judgment, secure the dismissal with prejudice of any Released Claims that it has filed.
- 3. The Governmental Entity agrees to the terms of the Distributor Settlement pertaining to Subdivisions as defined therein.
- 4. By agreeing to the terms of the Distributor Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
- 5. The Governmental Entity agrees to use any monies it receives through the Distributor Settlement solely for the purposes provided therein.
- 6. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Distributor Settlement. The Governmental Entity likewise agrees to arbitrate before the National Arbitration Panel as provided in, and for resolving disputes to the extent otherwise provided in, the Distributor Settlement.

- 7. The Governmental Entity has the right to enforce the Distributor Settlement as provided therein.
- 8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the Distributor Settlement, including, but not limited to, all provisions of Part XI, and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Distributor Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Distributor Settlement shall be a complete bar to any Released Claim.
- 9. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the Distributor Settlement.
- 10. In connection with the releases provided for in the Distributor Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release, and that if known by him or her would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Distributor Settlement. 11. Nothing herein is intended to modify in any way the terms of the Distributor Settlement, to which Governmental Entity hereby agrees. To the extent this Participation Form is interpreted differently from the Distributor Settlement in any respect, the Distributor Settlement controls.

I have all necessary power and authorization to execute this Participation Form on behalf of the Governmental Entity.

| Signature: | |
|------------|--|
| Name: | |
| Title: | |
| Date: | |

At a second regular meeting of the City Council of the City of Crookston held on the 27th day of December, 2021, Council

Member ______ offered the following resolution which was seconded by Council

Member ______,

RESOLUTION TO APPROVE SMALL CITIES DEVELOPMENT PROGRAM FUNDING TO THE FRATERNAL ORDER OF EAGLES AERIE 873 WITH RESPECT TO A REHABILITATION PROJECT

WHEREAS, the City of Crookston has established and maintains a Small Cities Development Program (SCDP) which provides funding for rehabilitation projects within the City.

WHEREAS, the City has established an application procedure and criteria which an applicant must satisfy in order to be eligible to receive funding for a rehabilitation project within the City.

WHEREAS, the Fraternal Order of Eagles Aerie 873 submitted an application to SCDP for funding with respect to a rehabilitation project.

WHEREAS, the Fraternal Order of Eagles Aerie 873 requested funding for a rehabilitation project in the amount of \$11,425.00.

WHEREAS, the Ways and Means Committee of the City of Crookston has reviewed the loan application of the Eagles Club Aerie 873 and reviewed the SCDP funding criteria.

WHEREAS, the Ways and Means Committee of the City of Crookston affirms the SCDP funding criteria have been met by the Fraternal Order of Eagles Aerie 873.

WHEREAS, the Ways and Means Committee of the City of Crookston recommends SCDP funding be provided to the Fraternal Order of Eagles Aerie 873 with respect to a rehabilitation project in the total principal amount of \$11,425.00 upon the following terms and conditions:

A loan in the principal amount of \$5,712.50 at an interest rate of 3% per annum which loan shall be due and payable on January 01, 2027 unless the Fraternal Order of Eagles Aerie 873 maintains an active Club and continues to occupy and maintain without interruption the physical structure it presently owns, maintains, and occupies at 105 South Broadway in the city of Crookston until at least January 01, 2027. If the stated conditions are met and satisfied, the loan principal and interest shall be forgiven and satisfied as though paid in full.

A loan in the principal amount of \$5,712.50 at an interest rate of 3% per annum which loan shall be repaid in sixty (60) equal installments of \$102.39 on or before the first day of each month commencing February 1, 2020, and continuing until fully paid. The Fraternal Order of Eagles Club Aerie 873 may fully prepay this loan at any time with absolutely no prepayment penalty or fee.

NOW THEREFORE, BE IT RESOLVED, the Mayor and City Administrator of the City of Crookston are authorized to negotiate, enter into, and execute any and all documents necessary on behalf of the City of Crookston with respect to the provisions of this Resolution.

| Upon the call of ayes and nays the vote stood as follows: | |
|---|--|
| Council Members voting in the affirmative: | |
| Council Members in the negative: | |
| Upon this vote, the mayor declares this resolution | and, if passed, effective upon the mayor's |
| signature this Day of, 2021, at | |
| Attest: | Mayor Dale Stainbrook |
| Deputy City Clerk | |

Ashley Rystad

At a second regular meeting of the City Council of the City of Crookston held on the 27th day of December, 2021, Council

Member ______ offered the following resolution which was seconded by Council

Member _____,

RESOLUTION APPROVING THE CITY ADMINISTRATOR ANNUAL SALARY

WHEREAS, the City of Crookston has entered into an employment agreement with Amy Finch for the City Administrator Position effective October 19, 2020.

WHEREAS, the City Council held a closed session meeting on November 29, 2021 to discuss her annual performance review.

WHEREAS, the City Council held another closed session meeting on December 27, 2021 to finalize her annual performance review.

NOW, THEREFORE, IT IS RESOLVED BY THE CITY COUNCIL OF THE CITY OF CROOKSTON, COUNTY OF POLK, MINNESOTA to approve the City Administrators salary increase in the amount of

| Upon the call of ayes and nays the vote stood as follows: | | |
|---|--|--|
| Council Members voting in the affirmative: | | |
| Council Members in the negative: | | |
| Upon this vote, the mayor declares this resolution | and, if passed, effective upon the mayor's | |
| signature this Day of, 2021, at | | |
| Attest: | Mayor Dale Stainbrook | |
| Deputy City Clerk | | |
| Ashley Rystad | | |