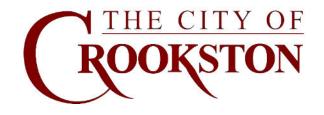
Mayor - Dale Stainbrook

#### **Council Members:**

W-1 Kristie Jerde W-2 Henry Fischer W-3 Clayton Briggs At Large – Tim Menard



#### **Council Members:**

W-4 Donald R Cavalier W-5 Joe Kresl W-6 Dylane Klatt At Large – Morgan Hibma

# CITY COUNCIL AGENDA September 11, 2023 - 5:30 pm

If you prefer to participate by phone, call (218) 281-4515 and speak during the public forum.

The City's YouTube Channel is https://www.youtube.com/c/CityofCrookstonChannel

#### 1. CALL TO ORDER

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."

- 2. ROLL CALL
- 3. CROOKSTON FORUM Individuals may address the Council about any item not contained on the regular agenda. A maximum of 15 minutes is allotted for the Forum. If the full 15 minutes are not needed for the Forum, the City Council will continue with the agenda. The City Council will take no official action on items discussed at the Forum, with the exception of referral to staff or Commission for future reports.
- 4. PRESENTATIONS AND PUBLIC INFORMATION ANNOUNCEMENTS
- **5.** <u>APPROVE AGENDA</u> Council Members may add items to the agenda including items contained in the Council Information memorandum for discussion purposes or staff direction only. The Council will not usually take official action on items added to the agenda.
- **6. CONSENT AGENDA** These items are considered routine and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so requests. In that event, the item will be removed from the consent Agenda and placed elsewhere on the agenda.
  - **6.01** Approve proposed City Council Minutes from August 28, 2023, City Council Meeting.
  - **6.02** Resolution to approve City of Crookston Bills and Disbursements in the amount of \$1,257,849.04 Check Nos 71334-71409.
- 7. PUBLIC HEARINGS
- 8. <u>REGULAR AGENDA</u>
- 9. REPORTS AND STAFF RECOMMENDATION
- 10. ADJOURNMENT

# OFFICIAL MINUTES OF THE CROOKSTON CITY COUNCIL, POLK COUNTY, MINNESOTA. THE REGULAR COUNCIL MEETING OF AUGUST 28, 2023, COUNCIL CHAMBERS, CITY HALL.

Mayor Stainbrook called the meeting to order at 5:30 p.m. and requested all present to stand to recite the Pledge of Allegiance.

#### **ROLL CALL**

Council Members present in answer to roll call were: Kristie Jerde, Henry Fischer, Clayton Briggs, Donald Cavalier, Joe Kresl, Dylane Klatt, Tim Menard, and Morgan Hibma.

**Council Members Absent:** 

Staff present: Charles Reynolds, Chad Palm, Brandon Carlson, Greg Hefta, Ashley Rystad, Jake Solberg Darin Selzler, and Karie Kirschbaum.

#### **CROOKSTON FORUM**

Michelle Christopherson, 723 Sunset Avenue, Director of Outreach of Engagement at the University of Minnesota, Crookston. On Sunday, September 3<sup>rd</sup> the Golden Eagles will hold a soccer event themed Hawaiian Shirt Day. September 15<sup>th</sup> will be a tailgating event for the Golden Eagles Soccer teams. September 22, 2023, will be a volleyball tailgate. Please mark your calendars for the University of Minnesota Crookston Homecoming on October 16-22, 2023.

Evan Meyer, 505 Eickhoff Blvd and the Current president of the Crookston Blueline Club on behalf of our entire Blueline Board of Directors to address the City Council and Mayor regarding statements made at the August 14th, 2023, Ways, and Means Committee meeting. The Crookston Blueline Club is a nonprofit organization to supports the Park and Recreation Youth Hockey Program. The Crookston Blueline Club provides players and goalies with low-cost free equipment, team jerseys for each level, scholarships for players facing financial hardship, and many more opportunities. Since 2017 the total contributions of the Blueline Club associated with programming and fees is more than \$384,000 and these are just some of the cost and support but not all the Crookston Blueline Club has provided. The entire Board was disrespected and insulted by the comments and misinformation expressed by members of this Council. If the Board knew the budgeting meeting would turn into a public bashing of our organization. The Blueline Club would have had someone there to separate fact from fiction. The Blueline Club understands Council Members have a duty to the taxpayers of Crookston to spend money wisely and make decisions that best serve everyone in our community and not just a tiny minority. The City Council also has the duty and responsibility to make sure the council is as informed as possible on organizations that benefit and help the City before making public comments without any factual information. The Blueline would like to spend time addressing the concerns of this Council and setting the record straight on information that was presented at the Ways and Means Committee meeting. The Blueline Club would like to invite everyone to attend ant monthly meeting which occurs on the third Wednesday of the month at 7:00 PM at the arena. Our next meeting is September 20<sup>th</sup>.

## APPROVAL OF AGENDA

Mayor Stainbrook asked if anyone wished to remove any item from the regular Agenda, City Clerk, Ashley Rystad asked to add under the regular agenda item 8.04 a resolution regarding a grant offer and acceptance related to the Airport Improvement Program (AIP). On a motion by Council Member Kresl, seconded by Council Member Briggs, and duly carried to approve the regular agenda.

# **CONSENT AGENDA**

Mayor Stainbrook asked if anyone wished to remove any item from the Consent Agenda. Hearing none, on a motion by Council Member Cavalier, seconded by Council Member Fischer, and duly carried to approve the consent agenda.

- **6.01** Approve proposed City Council Minutes from August 14, 2023, City Council Meeting.
- **6.02** Resolution to approve City of Crookston Bills and Disbursements in the amount of \$841,224.37 Check Nos 71244-

71333.(Res 27749)

6.03 Resolution regarding the partial payment estimate No. 1 for the 2023 Street Improvements-REBID. (Res 27750)

- **6.04** Resolution regarding the partial payment estimate No. 2 for the Agricultural Road & Utility Construction. (Res 27751)
- 6.05 Resolution regarding the partial payment estimate No. 2 for the Central Park Campground Improvement Project. (Res 27752)

#### **PUBLIC HEARINGS**

#### **REGULAR AGENDA**

- **8.01** Motion made by Council Member Cavalier, seconded by Council Member Klatt; City Administrator, Corky Reynolds briefed the Council. This is related to the Ag Innovation Campus Roadway. When the construction started it was determined there were some circumstances that required some temporary measures to be installed. After further discussion, It was duly carried to approve the Resolution regarding the change order No. 2 agricultural road street and utility construction. (Res No.27753)
- **8.02** Motion made by Council Member Briggs, seconded by Council Member Jerde; City Administrator, Corky Reynolds briefed the Council. The Parks and Recreations Director, Jake Solberg, and Karie Kirschbaum from Crookston EDA are preparing a grant that is applicable to cities under 10,000 for projects for parks equipment and other additional items. Karie Kirschbaum briefed the Council that if the City of Crookston is awarded the matching grant it would be an (in kind) the community would have to donate our labor. It was duly carried to approve the Resolution regarding the Laura Musser Foundation grant application and letter of support. (Res No.27754)
- **8.03** Motion made by Council Member Menard, seconded by Council Member Jerde; City Administrator, Corky Reynolds briefed the Council. The last time the City of Crookston had a comprehensive plan was in March of 2016. It is time for an update on the plan. This is the same firm and the same individual who helped the City of Crookston in 2016. Also, many endeavors of the EDA would require such an updated comprehensive plan to be summited with a grant application. After discussion, it was duly carried to approve the Resolution regarding the approval of the Comprehensive Plan agreement with KLJ. (Res No.27755)
- **8.04** Motion made by Council Member Menard, seconded by Council Member Cavalier; City Administrator, Corky Reynolds briefed the Council. The City of Crookston made a request for funding for the T-Hangar construction, runway, and lane construction and now has been offered a contract by the FAA. After further discussion, It was duly carried to approve the Resolution regarding a grant offer and acceptance related to the airport improvement program (AIP). (Res No. 27756)

## **REPORTS FROM CITY STAFF**

# Charles "Corky" Reynolds, City Administrator:

- Met with Sam Melbye and Audrey and had a discussion on 9 items.
- Met with Jason Carlson.
- Met with Brandon Carlson regarding Summit Avenue.
- Attended the Ehlers Bonding Presentation.

# Shane Heldstab, Fire Chief:

- Participated in a tabletop cybersecurity exercise held at UMC.
- Held a meeting with Tri-County Health Coalition on a new grant opportunity.
- Worked with Greg on a propane tank and some code questions.
- Attending EOC Operations and Planning all-hazards events.

#### **Brandon Carlson**, Public Works Director:

- The concrete contractor for Alexander and the Campground projects is in town.
- The inoperable valve on the North Water Tower was repaired.

# **REPORTS FROM CITY COUNCIL MEMBERS**

Kristie Jerde, Council Member 1st Ward,

- The Oxcart event was great this year and shout out to the crew that did that.
- Attended the Ehlers presentation.
- For the Blueline Club the larger question that evening was trying to find out where the money was coming from. Thank you for coming in and sharing your concerns.

Henry Fischer, Council Member 2<sup>nd</sup> Ward,

• No report.

Clayton Briggs, Council Member 3rd Ward,

• Thank you to the City Crew about getting the street sweeper out.

**Donald R Cavalier,** Council Member 4<sup>th</sup>,

• The Chamber golf tournament is tomorrow.

Joe Kresl, Council Member 5<sup>th</sup> Ward,

• No report.

**Dylane Klatt,** Council Member 6<sup>th</sup> Ward,

• No report.

Tim Menard, Council Member-at-Large,

• No report.

Morgan Hibma, Council Member-at-Large,

• Thank you, Karie for putting on the Ehlers presentation.

Dale Stainbrook, Mayor,

- Thank you, for the Ehlers presentation.
- Thank you, Evan, for coming to the Council meeting tonight.
- Condolences to Harry Manole's family he was a longtime Council Member.

#### **ADJOURNMENT**

| Mayor Stainbrook declared the meeting adjourned | at 5:52 PM.               |  |
|---|---------------------------|--|
|   |                           |  |
| Dale Stainbrook, Mayor                          | Ashley Rystad, City Clerk |  |

| Member              | offered the follo   | wing resolution which was seconded by Council                                    |  |  |  |  |  |  |
|---------------------|---|--|--|--|--|--|--|--|
| Member <sub>-</sub> |   |  |  |  |  |  |  |  |
|                     | RESOLUTION TO APPROVE THE CITY OF CRO   | OOKSTON BILLS AND DISBURSEMENTS  |  |  |  |  |  |  |
|                     | WHEREAS: All bills and disbursement shal  | I be made only upon the order of the City  |  |  |  |  |  |  |
|                     | Administrator or designees who have been duly au  | thorized by the City of Crookston Purchasing                                     |  |  |  |  |  |  |
|                     | Policy and,   |  |  |  |  |  |  |  |
|                     | IT IS RESOLVED, BY THE CITY COUNCIL OF T  | IT IS RESOLVED, BY THE CITY COUNCIL OF THE CITY OF CROOKSTON: That the Mayor and |  |  |  |  |  |  |
|                     | City Administrator of the City of Crookston be, and the same hereby are, directed to issue      |  |  |  |  |  |  |  |
|                     | warrants of the City of Crookston in favor of the hereinafter named claimants in payment of the |  |  |  |  |  |  |  |
|                     | following listed bills which have been filed as cla   | ims against the City of Crookston and said                                       |  |  |  |  |  |  |
|                     | warrants to be drawn on the fund and in the amounts set opposite each claimant's name           |  |  |  |  |  |  |  |
|                     | respectively, per attached check register.  |  |  |  |  |  |  |  |
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|                     |   |  |  |  |  |  |  |  |
| Upon the            | call of ayes and nays the vote stood as follows:  |  |  |  |  |  |  |  |
| Council N           | Members voting in the affirmative:  |  |  |  |  |  |  |  |
| Council N           | Members in the negative:  |  |  |  |  |  |  |  |
| Upon this           | s vote, the Mayor declares this resolution  | and, if passed, effective upon the Mayor's                                       |  |  |  |  |  |  |
| signature           | this, 2023, at  |  |  |  |  |  |  |  |
| Attest:             |   | Mayor  |  |  |  |  |  |  |
| **                  |   | Dale Stainbrook  |  |  |  |  |  |  |

\_\_\_\_\_ City Clerk

Ashley Rystad

RESOLUTION NO. \_\_\_\_\_

9/07/2023 3:17 PM

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UNION DUES WITHHOLDING

I-UDF202308255473 UNION DUES WITHHOLDING

LOCAL # L - 3394 FIRE DEPT

BANK: AP

A/P HISTORY CHECK REPORT

PAGE: VENDOR SET: 01 City of Crookston

DATE RANGE: 8/25/2023 THRU 99/99/9999

BREMER BANK, N.A. - AP

INVOICE CHECK CHECK CHECK CHECK AMOUNT DISCOUNT VENDOR I.D. NAME STATUS DATE NO STATUS AMOUNT CAPITAL BANK AND TRUST COMPANY 0299 I-DC3202308255473 DEF COMP WITHHOLDING D 8/25/2023 001233 450.00 450.00 1550 P.E.R.A. PERA WITHHOLDING I-P-C202308255473 D 8/25/2023 13,544.60 001234 I-PDC202308255473 PERA WITHHOLDING D 8/25/2023 250.00 001234 I-PPF202308255473 PERA WITHHOLDING 8/25/2023 21,864.33 001234 35,658.93 D 2606 EFTPS I-T1 202308255473 FEDERAL TAX WITHHOLDING D 8/25/2023 16,132.01 001235 I-T3 202308215472 8/25/2023 FICA TAX WITHHOLDING 001235 D 5.20 I-T3 202308255473 FICA TAX WITHHOLDING D 8/25/2023 13,651.98 001235 D 8/25/2023 I-T4 202308215472 MEDICARE TAX WITHHOLDING 1.22 001235 I-T4 202308255473 MEDICARE TAX WITHHOLDING D 8/25/2023 5,390.92 001235 35,181.33 2607 MN DEPT OF REVENUE I-T2 202308255473 STATE TAX WITHHOLDING D 8/25/2023 7,779.96 001236 7,779.96 2681 MN STATE RETIREMENT SYSTEM I-DC7202308255473 MN DEFERRED COMPENSATION-457B\$ D 8/25/2023 100.00 001237 I-SP2202308255473 HEALTH CARE SAVINGS PLAN 8/25/2023 528.67 001237 628.67 D 3047 CAPITAL BANK AND TRUST COMPANY I-DC5202308255473 DEF COMP EMPLOYER CONTRIBUTION D 8/25/2023 66.44 001238 66.44 0299 CAPITAL BANK AND TRUST COMPANY DEF COMP WITHHOLDING I-DC3202308255474 D 9/01/2023 750.00 001239 750.00 1550 P.E.R.A. PERA WITHHOLDING 9/01/2023 001240 I-P-C202308255474 214.20 214.20 2606 EFTPS I-T1 202308255474 9/01/2023 001241 FEDERAL TAX WITHHOLDING D 119.54 I-T3 202308255474 9/01/2023 445.90 001241 FICA TAX WITHHOLDING D I-T4 202308255474 MEDICARE TAX WITHHOLDING D 9/01/2023 104.30 001241 669.74 MN DEPT OF REVENUE 2607 I-T2 202308255474 STATE TAX WITHHOLDING D 9/01/2023 001242 97.31 97.31 1222 T.E.L.S

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BORDER STATES TROPHY & AWARDS

VENDOR SET: 01 City of Crookston

BANK: AP BREMER BANK, N.A. - AP

DATE RANGE: 8/25/2023 THRU 99/99/9999

CHECK DATE INVOICE CHECK CHECK CHECK AMOUNT DISCOUNT NO STATUS AMOUNT STATUS VENDOR I.D. NAME SPRUCE VALLEY CORPORATION 2286 I-RES. NO. 27750 2023 STREET IMPROVEMENTS-REBID R 8/30/2023 228,590.90
I-RES. NO. 27751 AG ROAD STREET AND UTILITY R 8/30/2023 373,263.05
I-RES. NO. 27752 CENTRAL PARK CAMP IMPROVE. PRO R 8/30/2023 456,080.27 071336 071336 071336 1,057,934.22 1435 MINNESOTA BENEFIT ASOCIATION C-CITY SEPT 2023 ADJ MINNESOTA BENEFIT ASOCIATION R 9/01/2023 0.10CR 071337 I-MBA202308115464 INSURANCE WITHHOLDING R 9/01/2023 71.47 071337 I-MBA202308255473 INSURANCE WITHHOLDING 9/01/2023 071337 142.84 R 71.47 4657 ADVANCED CHIROPRACTIC OF MANKA I-383713 AIDAN LIEBL PHYSICAL 9/07/2023 100.00 071338 100.00 0021 ADVANCED TIRE & AUTO SERV. LLC ADVANCED IIIC :
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 I-44459 46.85 071339 I-44467 46.85 071339 I-44469 OIL CHANGE, SERVICE 52.63 071339 318.18 1577 ALEX AIR APPARATUS INC. I-INV-48406 SCBA MASK PARTS R 9/07/2023 69.90 071340 69.90 2200 AUTO VALUE OF CROOKSTON 9/07/2023 I-76221859 SCREW EXTRACTOR SET 30.99 071341 R I-76222180 CUT OFF WHEELS R 9/07/2023 74.75 071341 31.84 I-76222415 REPAIR INLET R 9/07/2023 071341 137.58 CODY BANNERT 4466 I-20230905 UNIFORM AND EQUIP REIMBURSE R 9/07/2023 414.50 071342 414.50 3818 BCA TRAINING AND AUDITING T-31013 9/07/2023 450.00 071343 BCA TRAINING R 450.00 0188 DACIAN BIENEK I-20230905 UNIFORM AND EQUIP REIMBURSE R 9/07/2023 323.27 071344 323.27

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VENDOR SET: 01 City of Crookston
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DATE RANGE: 8/25/2023 THRU 99/99/9999 PAGE: 4

| VENDOR | I.D.              | NAME  | STATUS | CHECK<br>DATE          | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO      | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|-------------------|---|--------|------------------------|-------------------|----------|------------------|-----------------|-----------------|
| 0225   |                   | BRANDNER PRINTING   |        |                        |                   |          |                  |                 |                 |
|        | I-25263           | NAME BADGE/PLATES   | R      | 9/07/2023              | 35.25             |          | 071347           |                 |                 |
|        | I-25283<br>I-6782 | FUEL CARD HOLDERS AND LANYARDS<br>WATER DEPT WINDOW ENVELOPES | R<br>R | 9/07/2023<br>9/07/2023 | 11.72<br>179.00   |          | 071347<br>071347 |                 | 225.97          |
| 2651   |                   | RYAN BREKKEN  |        |                        |                   |          |                  |                 |                 |
|        | I-20230905        | UNIFORM AND EQUIP REIMBURSE                                   | R      | 9/07/2023              | 213.60            |          | 071348           |                 | 213.60          |
| 0372   | T 24724010        | CROOKSTON HOUSING & ECONOMIC D                                |        | 0/07/0000              | 270 00            |          | 071240           |                 | 270 00          |
|        | I-34724219        | GREAT AMERICAN FINANCIAL                                      | R      | 9/07/2023              | 279.08            |          | 071349           |                 | 279.08          |
| 3184   |                   | CINTAS CORPORATION  |        |                        |                   |          |                  |                 |                 |
|        | I-4164367837      | RUGS  | R      | 9/07/2023              | 29.04             |          | 071350           |                 |                 |
|        | I-4165072787      | LINEN SERVICES  | R      | 9/07/2023              | 16.38             |          | 071350           |                 |                 |
|        | I-4165770411      | TOWELS, MATS, LINEN   | R      | 9/07/2023              | 26.10             |          | 071350           |                 |                 |
|        | I-4165770844      | RUGS, TOWELS, ETC   | R      | 9/07/2023              | 24.15             |          | 071350           |                 |                 |
|        | I-4166397631      | TOWELS, MATS, LINEN   | R      | 9/07/2023              | 26.10             |          | 071350           |                 |                 |
|        | I-4166397636      | MATS  | R      | 9/07/2023              | 3.60              |          | 071350           |                 |                 |
|        | I-4166397677      | TOWELS AND RAGS   | R      | 9/07/2023              | 14.96             |          | 071350           |                 |                 |
|        | I-4166397695      | MAT   | R      | 9/07/2023              | 3.84              |          | 071350           |                 | 144.17          |
| 0337   |                   | COLE PAPERS INC.  |        |                        |                   |          |                  |                 |                 |
|        | I-10332478        | JANITOR SUPPLIES  | R      | 9/07/2023              | 151.63            |          | 071351           |                 |                 |
|        | I-10336049        | TOILET PAPER  | R      | 9/07/2023              | 121.34            |          | 071351           |                 | 272.97          |
| 0363   |                   | CROOKSTON BUILDING CENTER                                     |        |                        |                   |          |                  |                 |                 |
|        | I-293905          | BOLTS FOR PICNIC TABLES                                       | R      | 9/07/2023              | 30.00             |          | 071352           |                 |                 |
|        | I-294440          | CONCRETE STAKES   | R      | 9/07/2023              | 62.76             |          | 071352           |                 | 92.76           |
| 0425   |                   | CROOKSTON PAINT & GLASS                                       |        |                        |                   |          |                  |                 |                 |
|        | I-0425            | GRAFFITI REMOVER  | R      | 9/07/2023              | 6.49              |          | 071353           |                 | 6.49            |
| 0470   |                   | CROOKSTON WELDING INC.  |        |                        |                   |          |                  |                 |                 |
|        | I-068094          | LINERS FOR ALUMINUM WELDER                                    | R      | 9/07/2023              | 73.54             |          | 071354           |                 |                 |
|        | I-068130          | SHIPPING  | R      | 9/07/2023              | 17.29             |          | 071354           |                 |                 |
|        | I-068238          | FLOOR DRY FOR SHOP  | R      | 9/07/2023              | 55.96             |          | 071354           |                 |                 |
|        | I-068308          | COLD ROLL x LBS (CONV)  | R      | 9/07/2023              | 33.75             |          | 071354           |                 | 180.54          |
| 1415   |                   | DOCU SHRED, INC   |        |                        |                   |          |                  |                 |                 |
|        | I-94647           | CITY HALL SHREDDED DOCUMENTS                                  | R      | 9/07/2023              | 56.06             |          | 071355           |                 | 56.06           |
| 0524   |                   | DONARSKI BROTHERS, INC.                                       |        |                        |                   |          |                  |                 |                 |
|        | I-09012023-3      | 5TH AVENUE SOD PROJECT  | R      | 9/07/2023              | 358.14            |          | 071356           |                 | 358.14          |

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I-41242-1

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A/P HISTORY CHECK REPORT

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VENDOR SET: 01 City of Crookston

SERVICE DEHUMIDIFICATION SYST.

FLASHLIGHT POOL LIGHT REPAIR

DRILL BITS FOR CAMERA AT HUT

CROOKSTON HARDWARE HANK

STEEL CONCRETE TROWEL

TALL KITCHEN BAGS

BREMER BANK, N.A. - AP AP DATE RANGE: 8/25/2023 THRU 99/99/9999

INVOICE CHECK CHECK CHECK CHECK DISCOUNT VENDOR I.D. NAME STATUS DATE AMOUNT NO STATUS AMOUNT EMERGENCY APPARATUS MAINT. INC 0750 9/07/2023 76.98 071357 76.98 T-129110 ENGINE 1 EMERGENCY LIGHT R 1407 ERICKSON EMBROIDERY I-16827 NEW SB JERSEYS 9/07/2023 R 500.00 071358 I-16975 CPD HATS R 9/07/2023 150.00 071358 9/07/2023 I-16982 NAME PLATE FOR TROPHY 24.56 071358 674.56 R 3854 FIRST PRESBYTERIAN CHURCH I-20230901 2023 SPECIAL ELECTION HALL REN 9/07/2023 200.00 071359 200.00 0875 FLEET SUPPLY I-128962 LIGHTS FOR BLUE SHED AT ECKLUN R 9/07/2023 42.98 071360 I-130505 REPLACE HAMMER HANDLES R 9/07/2023 18.57 071360 I-130690 9/07/2023 TARP FOR THE TRUCK R 116.99 071360 178.54 0899 G C DISTRIBUTING CO. INC. I-12686 ORANGE/YELLOW GARBAGE BAGS 9/07/2023 7,236.00 071361 7,236.00 0909 GARDEN VALLEY TECHNOLOGIES I-201165473 WELLS-COMMUNICATION 9/07/2023 121.40 071362 121.40 0941 GOLD STAR STEAM CLEANING SERV I-12836 CLEAN CARPETS 9/07/2023 445.00 071363 445.00 GOLDSTAR PRODUCTS INC 4570 I-0078635-IN HAND WIPES (SEWER) 9/07/2023 851.02 071364 851.02 R GOPHER STATE ONE-CALL INC. 0944 I-20230906 GOPHER STATE ONE-CALL 9/07/2023 141.75 071365 141.75 3331 DAVID GRABOWSKI I-20230824 9/07/2023 61.36 071366 61.36 SWAT 3-DAY 0987 GREAT PLAINS NATURAL GAS CO. I-20230822 SERVICES 7/20-8/21/2023 2,121.48 R 9/07/2023 071367 2,121.48 GROVE MECHANICAL INC.

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LAWYER REGISTRATION

PAPER VISION LICENSING

MUNIMETRIX SYSTEMS CORPORATION

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DATE RANGE: 8/25/2023 THRU 99/99/9999

BREMER BANK, N.A. - AP

INVOICE CHECK CHECK CHECK CHECK STATUS DISCOUNT VENDOR I.D. NAME DATE AMOUNT NO STATUS AMOUNT HAWKINS, INC 1043 9/07/2023 1,065.50 071370 1,065.50 I-6565967 CHEMICALS R HN QUALITY PLUMBING INC. 1006 I-43428 REPAIR LEAKING PIPE 9/07/2023 224.80 071371 R 224.80 4656 JACOBSON, MIKAYLA I-20230829 LIFEGUARD INSTRUCTOR TRAINING 9/07/2023 300.00 071372 300.00 4109 KIESLER'S POLICE SUPPLY BALLISTIC HELMETS 9/07/2023 1,614.00 071373 I-IN221827 1,614.00 R 1205 KROX RADIO STATION PANCAKE BREAKFAST ADS I-01362308125611 R 9/07/2023 81.00 071374 I-20230906 VIDEO STREAMING SPORTS PACKAGE 9/07/2023 4,581.00 R 4,500.00 071374 2710 KUSTOM KOLLISION 5,297.74 I-15514 22 FORD REPAIRS LMC CA 298813 9/07/2023 071375 5,297.74 4250 LUNSETH PLUMBING & HEATING CO. I-117334B RPZ TESTING 9/07/2023 270.00 071376 270.00 R MARSHALL AND POLK RURAL WATER 1333 I-20230906 WATER 9/07/2023 83.00 071377 83.00 4655 MEKKAS, EMMA I-20230724 CLUB KID CRAFTS AND SUPPLIES 9/07/2023 29.05 071378 29.05 MICROSOFT CORPORATION 4658 I-9443575648 WARRANTY REPLACEMENT EDA LT 9/07/2023 499.00 071379 499.00 1395 MID-CONTINENT COMMUNICATIONS I-20436890113558 SERVICE 9/1-9/30/2023 9/07/2023 2,008.55 071380 2,008.55 1400 MIDLAND DOOR SOLUTIONS I-10931 HANGAR DOOR REPAIR 9/07/2023 1,751.50 071381 1,751.50 MN SUPREME COURT, LAWYER REGIS

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DATE RANGE: 8/25/2023 THRU 99/99/9999

| VENDOR | I.D.                   | NAME   | STATUS | CHECK<br>DATE                           | INVOICE<br>AMOUNT | DISCOUNT | CHECK<br>NO      | CHECK<br>STATUS | CHECK<br>AMOUNT |
|--------|------------------------|--|--------|---|-------------------|----------|------------------|-----------------|-----------------|
| 1750   | I-244838               | NORTHERN LUMBER<br>STEEL TROWEL                        | R      | 9/07/2023                               | 44.99             |          | 071384           |                 | 44.99           |
|        |                        |  |        | , |                   |          |                  |                 |                 |
| 2730   | I-9890909              | NORTHERN MINNESOTA MOSQUITO CO<br>NEW MOSQUITO SPRAYER | R      | 9/07/2023                               | 19,790.00         |          | 071385           | 19              | 9,790.00        |
| 0723   | I-INV153326            | O'DAY EQUIPMENT, INC.<br>LCD ASSEMBLY FOR FUEL MASTER  | R      | 9/07/2023                               | 268.61            |          | 071386           |                 | 268.61          |
| 1866   |                        | OPP CONSTRUCTION                                       |        |   |                   |          |                  |                 |                 |
|        | I-50665<br>I-50694     | ASPHALT<br>ASPHALT                                     | R<br>R | 9/07/2023<br>9/07/2023                  | 736.00<br>495.72  |          | 071387<br>071387 | -               | 1,231.72        |
| 1861   |                        | OTTERTAIL POWER COMPANY-FF                             |        |   |                   |          |                  |                 |                 |
|        | I-58112                | SERVICE 7/19-8/23/2023                                 | R      | 9/07/2023                               | 22,717.63         |          | 071388           |                 |                 |
|        | I-58134                | SERVICE 8/1-8/30/2023                                  | R      | 9/07/2023                               | 2,000.06          |          | 071388           | 24              | 4,717.69        |
| 2005   |                        | PROULX REFRIGERATION HTG &APPL                         |        |   |                   |          |                  |                 |                 |
|        | I-19759                | FURNACE INSPECTION                                     | R      | 9/07/2023                               | 121.73            |          | 071390           |                 | 121.73          |
| 0569   |                        | DONALD RASICOT   |        |   |                   |          |                  |                 |                 |
|        | I-20230824             | NEW SRO LAWS AND USE OF FORCE                          | R      | 9/07/2023                               | 65.00             |          | 071391           |                 | 65.00           |
| 2100   |                        | REGIONAL SANITATION SERV INC                           |        |   |                   |          |                  |                 |                 |
|        | I-20230828             | GARBAGE  | R      | 9/07/2023                               | 189.09            |          | 071392           |                 | 189.09          |
| 3693   |                        | RUBEN J RESENDIZ                                       |        |   |                   |          |                  |                 |                 |
|        | I-747514               | SUMMER BOILER MAINT. AUGUST 23                         | R      | 9/07/2023                               | 200.00            |          | 071393           |                 | 200.00          |
| 3834   |                        | RMB ENVIRONMENTAL LABORATORIES                         |        |   |                   |          |                  |                 |                 |
|        | I-D050245              | CHEMICALS  | R      | 9/07/2023                               | 136.13            |          | 071394           |                 |                 |
|        | I-D050398              | CHEMICALS  | R      | 9/07/2023                               | 41.82             |          | 071394           |                 |                 |
|        | I-D050457              | CHEMICALS  | R      | 9/07/2023                               | 161.17            |          | 071394           |                 | 339.12          |
| 4434   |                        | SAMANTHA BLACKFORD                                     |        |   |                   |          |                  |                 |                 |
|        | I-822509               | MOWED 704 WOODLAND AVE                                 | R      | 9/07/2023                               | 125.00            |          | 071395           |                 |                 |
|        | I-822510               | MOWED 514 N MAIN                                       | R      | 9/07/2023                               | 100.00            |          | 071395           |                 |                 |
|        | I-822511               | VACANT LOT SUMMIT                                      | R      | 9/07/2023                               | 150.00            |          | 071395           |                 |                 |
|        | I-822512               | MOWED 705 S ASH  | R      | 9/07/2023                               | 125.00            |          | 071395           |                 | 500.00          |
| 2437   |                        | SCOTT'S TRUE VALUE HARDWARE                            |        |   |                   |          |                  |                 |                 |
|        | I-A240484              | PAINT FOR HUT DAMAGED 8/1/23                           | R      | 9/07/2023                               | 206.22            |          | 071396           |                 |                 |
|        | I-A240507              | PAINT FOR TABLE AT HUT                                 | R      | 9/07/2023                               | 21.00             |          | 071396           |                 |                 |
|        | I-A241326              | STEP LADDER  | R      | 9/07/2023                               | 52.79             |          | 071396           |                 |                 |
|        | I-A241564              | NUTS, BOLTS AND SCREWS                                 | R      | 9/07/2023                               | 4.72              |          | 071396           |                 |                 |
|        | I-A241632              | WASP SPRAY   | R      | 9/07/2023<br>9/07/2023                  | 8.84<br>28.39     |          | 071396           |                 |                 |
|        | I-A241918<br>I-A242018 | HANDICAP ROLLERS PAINT SCREEN MISC SUPPLIES            | R<br>R | 9/07/2023                               | 29.53             |          | 071396<br>071396 |                 |                 |
|        | I-A242018              | LADDER RACK FOR TAR TRUCK                              | R<br>R | 9/07/2023                               | 13.02             |          | 071396           |                 | 364.51          |
|        | - 112122VI             | DIDDER REIGHT FOR THE TROOK                            | 11     | 5/01/2025                               | 13.02             |          | 0,1000           |                 | J U 1 • J ±     |

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AMOUNT DISCOUNT NO STATUS AMOUNT VENDOR I.D. NAME STATUS DATE SERVICE PRO OF CROOKSTON INC 2231 CHAINSAW STUD NUT I-0149070 R 9/07/2023 9.95 071398 9/07/2023 071398 I-0149076 FUEL PETCOCK 13.06 R TRIM STRING AND ECO FUEL 177.95 I-0149119 R 9/07/2023 071398 I-0149128 R 9/07/2023 CHAIN SAW CHAINS, SHARPEN 52.74 071398 253.70 SM STRUCTURAL MATERIALS INC 4446 I-00744248 CONCRETE EQUIPMENT 9/07/2023 807.17 071399 807.17 3776 STRATA CORPORATION R I-30020585 WATER BREAK & SIDEWALK REPAIR 9/07/2023 904.25 071400 904.25 2404 TODD'S TIRE SERVICE INC. I-40321 TIRE REPLACEMENT FOR LOADER R 9/07/2023 5,022.70 071401 5,022.70 2478 U. S. POSTMASTER I-20230901 POSTAGE 9/07/2023 1,200.00 071402 1,200.00 3123 VALLEY ELECTRIC OF CROOKSTON, I-7376 AC WASNT WORKING 9/07/2023 80.00 071403 R I-7528 LIFT STATION 4 REPAIR 9/07/2023 288.70 071403 368.70 R 0400 VALLEY PLAINS EQUIPMENT I-3904538 HY-GARD TRANS FLUID R 9/07/2023 209.40 071404 I-3916356 HYDROLIC OIL FOR BACK HOE 9/07/2023 209.40 071404 418.80 R 2506 VERIZON WIRELESS 9/07/2023 180.05 I-9942088609 SQUAD DATA 8/16-9/15/2023 R 071405 1,811.79 I-9942692034 9/07/2023 SERVICE 8/23-9/22/2023 R 071405 1,991.84 3706 VERIZON WIRELESS - P2P I-9022333066 CASE 23-221 SMS CONTENT R 9/07/2023 50.00 071406 50.00 2541 WESTMOR FLUID SOLUTIONS, LLC I-1901891RI 9/07/2023 NOZZLE, MANUAL 921.06 071407 921.06 WIDSETH SMITH NOLTING & ASSOC, 2545 T-224506 RIP RAP REPAIR, CITY LAND POST R 9/07/2023 1,000.00 071408 I-225254 STORMWATER STUDY 9/07/2023 405.00 071408 I-225337 MONITORING WELL SAMPLING 2023 R 9/07/2023 406.80 071408 1,811.80 2600 ZIEGLER INC. I-IN001135417 9/07/2023 071409 ELEMENT AS-O 50.20

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PARTS, LABOR FOR LOADER

A/P HISTORY CHECK REPORT

VENDOR SET: 01 City of Crookston

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| * * TOTALS * *                  | NO            |      | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|---------------------------------|---------------|------|----------------|-----------|--------------|
| REGULAR CHECKS:                 | 74            |      | 1,176,352.46   | 0.00      | 1,176,352.46 |
| HAND CHECKS:                    | 0             |      | 0.00           | 0.00      | 0.00         |
| DRAFTS:                         | 10            |      | 81,496.58      | 0.00      | 81,496.58    |
| EFT:                            | 0             |      | 0.00           | 0.00      | 0.00         |
| NON CHECKS:                     | 0             |      | 0.00           | 0.00      | 0.00         |
| VOID CHECKS:                    | 0 VOID DEBITS | 0.00 |                |           |              |
|                                 | VOID CREDITS  | 0.00 | 0.00           | 0.00      |              |
| TOTAL ERRORS: 0                 |               |      |                |           |              |
|                                 | NO            |      | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 01 BANK: AP TOTALS: | 84            |      | 1,257,849.04   | 0.00      | 1,257,849.04 |
| BANK: AP TOTALS:                | 84            |      | 1,257,849.04   | 0.00      | 1,257,849.04 |
| REPORT TOTALS:                  | 84            |      | 1,257,849.04   | 0.00      | 1,257,849.04 |